



From the Forest to the Table March 16, 2024



At 4 SQUARE SPORTSMAN'S CLUB, 6777 Cline Rd., Grant Twp.

For Youth aged 10-19 years old

Schedule of Activities

8 am to 8:30 am	Registration
8:45 am to 10:00 am	Game Animal Processing
10:00 am to Noon	Ethics, Shot Impact, Blood Trail, and Tree Stand Safety sessions
Noon to 12:45 pm LUNCH BREAK / LUNCH IS PROVIDED (sample processed game after lunch)	
1:00 pm to 3:00 pm	Afternoon sessions in various locations
3:00 pm to 4 pm	Silent Auction winners announced



March 16, 2024

Special points of interest

- \$10 for all youth
- Youth ages 10-19 years
- Participate in several different sessions
- Local and regional 4-H members welcome
- This workshop fills up so register early, DEADLINE IS Friday, March 1, 2024
- FORMS AND PAYMENT**
- See video of event on this website msue.stclaircounty.org

HIGHLIGHTS

WILD GAME PROCESSING

HUNTING=Ethics, Shot Impact, Blood Trail, Tree Stand Safety

Food Plots

GPS

OUTDOOR COOKING

Wild Game Sampling

Michigan Pheasant Hunting Initiative

Hunting dogs

YOUTH PRIZE GIVE AWAY

First Morning Sessions 8:45 a.m. to 10:00 a.m.

Game animal Processing Participants will attend ONE of these hands-on sessions, make first and second choice

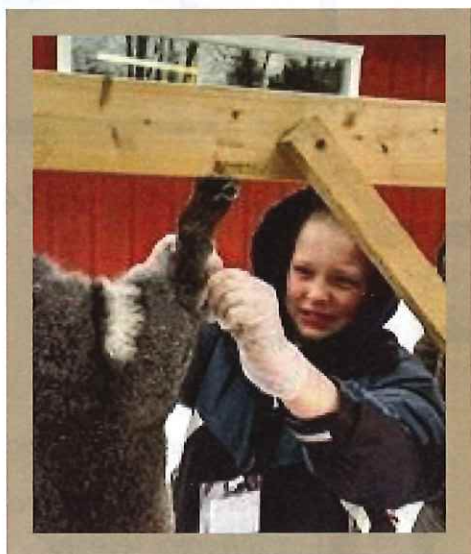
A—Quail Processing:

This session is instructed by certified St. Clair County 4-H Shooting Sports Leaders. Youth work with a partner to learn the basics of cleaning and preparing a game bird from it's harvest to the table. This is a hands-on session and all youth participants are encouraged to take part in the cleaning. Safe knife handling and food safety issues are also addressed.



B—Rabbit Processing:

This session is instructed by 4-H Leaders with extensive knowledge in game animal processing. Youth participants will work in groups to clean, and process rabbits for eating. This is a hands-on session and all youth are encouraged to take part. Safe knife handling and food safety issues are addressed. Participants will also learn and see that rabbit meat is low sodium, low in fats and is considered a “white” meat that is very healthy to consume.



C—Deer Processing:

This demonstration is instructed by local 4-H Leaders with an enthusiasm for hunting and processing their own harvested deer. Youth will learn the skills and care needed when field-dressing deer. How to avoid contaminating the carcass with both animal waste and environmental contaminants will be addressed. This is not a hands-on on session for youth but a step by step demonstration and instruction.



Second Morning Session 10:00 a.m. to 12:00 p.m.

All participants will attend these each of these 30-minute session

Michigan Department of Natural Resources—Ethics =

- To provide instruction on hunting rules & regulations as enforced by MDNR Officers
- To teach safe and responsible use of firearms and archery equipment including sound decision making, self-discipline and concentration.
- To promote the highest standards of safety, sportsmanship and ethical behavior.
- To expose participants to the broad array of vocational and lifelong activities related to shooting sports.

It is important to have the proper ATTITUDE, develop the SKILLS and acquire the necessary KNOWLEDGE to be a safe shooter. Each shooter must be in control of his/her emotions and actions at all times.

Shot Impact

Know your target and what is beyond. Remember that bullets can pass through game and continue on for some distance with deadly force.

Blood Trail, Shoot or Don't Shoot?

First, make the best shot you can to ensure a quick kill, and second, be ready to put every effort into recovering the deer if it does not go down in sight. Blood-trailing deer is always easier when the blood-trail is short and the deer dies quickly. You can ensure short blood-trails by practicing with your bow or firearm and taking only ethical shots within your proficiency range. Self-control is an essential aspect of hunter safety. Only shoot when you know the target is legal game and that no people, domestic animals, buildings, or equipment are in the zone-of-fire.

Tree Stand Safety

Falls from a tree stand can happen at any time after you leave the ground. No matter what type of tree stand you are hunting from, every hunter should practice tree stand safety by wearing a safety harness with a lifeline from the time they leave the ground until they return.



Tree Stand Safety

First Afternoon 1/2 Session 1:00 p.m. to 2:00 p.m.

Participants will attend ONE of these sessions, choose 1st and 2nd choice

1— Hunting Dogs This presentation will include: going over the different tools you would use to train a pointer and/or a retriever. Basic obedience commands such as here, heel, sit, stay, and recall that are necessary for any hunting dog. Then, you will be shown how those commands are used along with the basic training techniques to create a better hunting companion.

2—Outdoor Cooking: Make your own individual recipe and learn the basics of cooking outdoors. Kids will learn fun new recipes and campfire cooking techniques.

3—Michigan Pheasant Hunting Initiative: Participants will learn about the reintroduction of the Michigan Pheasant in Michigan, Pheasant habits and tendencies, scouting, see a Ring neck pheasant, raising & releasing pheasants and much more.

4—Outdoor Skills Introduction to basic orienteering and map skills. Activities will be interactive using compasses and maps. Fire starting and other outdoor lessons to develop skills.

5—Introductions to Food Plots: Introduction to basic fundamentals of food plots. Activities will be interactive. Correct soil sampling. Basic equipment and what to plan.

Second Afternoon 1/2 Session 2:00 p.m. to 3:00 p.m.

Participants will attend ONE of these sessions, choose 1st and 2nd choice

6— Hunting Dog This presentation will include: going over the different tools you would use to train a pointer and/or a retriever. Basic obedience commands such as here, heel, sit, stay, and recall that are necessary for any hunting dog. Then, you will be shown how those commands are used along with the basic training techniques to create a better hunting companion.

7- Outdoor Cooking: Make your own individual recipe and learn the basics of cooking outdoors. Kids will learn fun new recipes and campfire cooking techniques

8- Michigan Pheasant Hunting Initiative: Participants will learn about the reintroduction of the Michigan Pheasant in Michigan, Pheasant habits and tendencies, scouting, see a Ring neck pheasant, raising & releasing pheasants and much more.

9 – Outdoor Skills. Participants in the outdoor survival skills session will learn to create emergency shelter, how to start a fire and how to be prepared for an emergency.

10—Introductions to Food Plots: Introduction to basic fundamentals of food plots. Activities will be interactive. Correct soil sampling. Basic equipment and what to plan.

HOW TO REGISTER

This event fills quickly, get your registration in ASAP

1. Pre-registration forms and payment due no later than Wednesday, March 1, 2024 to the MSU Extension Office at 200 Grand River Avenue Suite 102, Port Huron MI 48060. Make check payable to 4-H Council and mail registration forms and check to register, or walk-in to register, opened 8 am to 4:30 pm closed for lunch noon to 1 pm
2. This is a HARD deadline, not a “post marked by” deadline, allow time for mailing, faxes not accepted, payment needs to be included to be registered for this event.
3. For youth 10-19 years old.
4. COST is \$10 for all youth.
5. LOCATION=Four Square Sportsman’s Club, 6779 Cline Rd., Grant Twp., MI 48032
6. All youth must have an adult with them on the day of the event.
7. **Dress for the weather this is an all-day outdoor event.**

Make multiple choices to insure you get a session, all effort will be made to give you your first choice, but this workshop fills up. Not making multiple choices will delay your registration. **Send with Parental Permission, and Media/Medical Release**

**Registration forms and payment due by
(postmarks not accepted) Friday, March 1, 2024**

Name: _____ 4-H Age: _____

Phone: _____ Parents Name: _____

Email Address: _____ Club Name: _____

County Your Club is Located: _____

AM Session Choices

Game Processing 8:45am-10:00am = 1st Choice _____ 2nd Choice _____
(Participant will attend one game processing session)

PM Session Choices

First Afternoon Session 1:00pm – 2:00pm = 1st Choice _____ 2nd Choice _____

Second Afternoon Session 2:00pm – 3:00pm = 1st Choice _____ 2nd Choice _____

NOTE – Sessions will be filled first come first served basis!

4-H From the Forest to the Table

Parent Permission and Acknowledgement of Risk

I/We, the parents(s) (legal guardian) of _____ grant permission for his/her participation in the Michigan 4-H From the Forest to the Table program. I/we approve the use of knives, while participating under the supervision of a 4-H volunteer. I/we understand that processing game animal is potentially a hazardous activity and entails the risk of serious injury. These potential hazards include cuts and abrasions and exposure to animal bodily fluids. I/we know that participation in this activity is entirely voluntary including the sampling of processed animal products. I/we agree to not hold the 4-H project leaders, County 4-H Extension Council/Committee, State 4-H staff, local extension staff, MSU Extension, or Michigan State University, libel for any injury, loss or claim that may arise from this activity, except insofar as an injury is proximately caused by gross negligence.

I/we realize that our child will be dismissed from the activities/events if he/she fails to follow instructions and safety guidelines. I/we also understand that I/we will be asked to stay with your child during this event.

I/we acknowledge and accept responsibility to sit down with my son/daughter and talk through the importance of listening to instructions and to behave appropriately.

Parent / Guardian Signature

Date

Parent / Guardian Signature

Date

MEDIA RELEASE & MEDICAL TREATMENT AUTHORIZATION

Event: _____

Date: _____

County: _____

SECTION 1 – RELEASE FOR AUDIO, VIDEO, FILM & PHOTO-GRAPHS

Participants in events sponsored by MSU 4-H are sometimes photographed and videotaped for use in MSU 4-H promotional and educational materials.

I authorize Michigan State University to record the image and voice of the subject named below and give MSU and all persons or entities acting pursuant to MSU's permission or authority, all rights to use of these recorded images and voice. I understand that said images and/or voice will be used for educational, advertising and promotional purposes in all conventional and electronic media, including but not limited to the Internet, and any future media. I also authorize the use of any printed material in connection therewith.

I understand and agree that these images and recordings may be duplicated, distributed, with or without charge, and/or altered in any form or manner without future or further compensation or liability, in perpetuity.

Print adult or youth subject's name: _____

Signature: _____

(Parent or guardian must sign here if subject is under age 18.)

Date: _____

SECTION 2 – MEDICAL TREATMENT AUTHORIZATION

This section must be completed and signed by a parent or guardian for all youth participants before they can participate in this program. If this form is not completed, youth participants will not be allowed to participate. Completing this section is optional but encouraged for adult participants.

Please complete this form to give a medical facility permission to treat the participant for minor injuries or medical problems. In the event of serious injury or illness, the parent or person designated will be contacted. Treatment will proceed before contacting the parent or person designated only if the situation is urgent and does not permit delay.

Participant's full legal name: _____

Birth date: _____ Phone: _____

Parent phone day: (_____) _____

Parent phone evening: (_____) _____

Mailing address: _____

Primary care physician's name: _____

Physician's address: _____

Physician's phone: _____

HEALTH INSURANCE INFORMATION:

Policy holder's name and relationship to participant: _____

Policy holder's address: _____

Please attach a photocopy of both sides of your insurance card (preferred) OR complete the information requested here:

Insurance company name and address: _____

Insurance copy phone number: (_____) _____

All policy numbers (please identify): _____

If you have HMO insurance, please list emergency treatment authorization phone number: (_____) _____

Employer's name and address: _____

INFORMATION NEEDED ABOUT

PARTICIPANT:

Please check yes or no. If yes, explain below or on another sheet if you need more room.

Yes No

Does the participant have any chronic health problem or illness?

Does he or she have any acute illness now? _____

Has the person been treated recently for some medical problem

List any medications he or she is now taking for treatment of any medical problem.

Does the participant have any allergies to medication or local anesthetics?

Does he or she have any allergies _____

Date of his or her last tetanus shot: _____

OFFICIAL AUTHORIZATION FOLLOWS:

I (parent or legal guardian), _____ recognize that while attending this program, medical treatment on an emergency basis may be necessary for my child, and I further recognize that MSU staff may be unable to contact me for my consent for emergency medical care. I do hereby consent in advance to such emergency care, including hospital care, as may be deemed necessary under the circumstances and to assume the expenses of such care. I also authorize the medical facility to release any and all information required to complete insurance claims and also authorize insurance payment directly to the medical facility.

Signature of parent or guardian or of participant if aged 18 and up: _____

Date: _____

WORKSHOP SPONSORS & OTHER INFORMATION:

Help support this great program by purchasing tickets for the silent auction. Do you have any new or gently used items to donate, please bring it for the auction? This helps to provide funding to continue this great workshop and we appreciate your support. WINNERS will be announced at the end of the day, around 4 p.m.

WORKSHOP PRESENTED BY:

- St. Clair County 4-H Shooting Sports Leaders & Volunteers
- MSU Extension 4-H Program Staff
- Michigan Department of Natural Resources
- Four Square Sportsman's Club

SPONSORS

Please consider patronizing these businesses or organizations that support us.

4 Square Sportsman's Club

Richmond White Tails Unlimited

Cargill Salt Co

Beier Farms

VF Sports

South Eastern Michigan Conservation Club

Whitetails Unlimited

Pheasants Forever

St Clair County 4-H & Youth Fair

JPL Books/Lane Walker/Home Town Hunters Series

Nieman's Family Market – lunch sponsor

St Clair Co Nights of Columbus

4-H Leaders Council

Michigan Pheasant Hunting Initiative

Armada Grain

Standish Mills

Family Farm & Home

St Clair Hunt and Fish Club

VG's Grocery

Dunhams

MICHIGAN STATE UNIVERSITY

Extension

Bringing Knowledge to Life!



St. Clair County MSU Extension
200 Grand River Ave. Suite 102
Port Huron MI 48060

Phone: (810) 9896935
E-mail: msue@stclaircounty.org

We're on the web at
msue.stclaircounty.org



https://www.facebook.com/fromtheforesttothetable?ref=bf_t



3 videos about this event can be found here

<http://www.stclaircounty.org/Offices/msue/4H/ShootingSports.asp>

MSU EXTENSION is an educational organization funded jointly by the **St. Clair County Board of Commissioners**, the State of Michigan through Michigan State University and Federally through the U.S. Department of Agriculture.

MISSION STATEMENT: Michigan State University Extension helps people improve their lives through an educational process that applies knowledge to critical issues, needs, and opportunities.

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Thomas G. Coon, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned.

Accommodations for persons with disabilities may be requested three days before the event by calling to make the arrangements, requests received after three days will be met when possible.